

ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ  
ਉਪ ਮੰਡਲ ਨੰ:4, ਹੁਸ਼ਿਆਰਪੁਰ

Phone No. 01882-256877

E-Mail :- Sde4\_hsp@yahoo.com

To

ACADEMIC HEIGHTS PUBLIC SCHOOL,  
VILL. CHAGRAN  
DISTT.HOSHIARPUR

No. Spt.4.

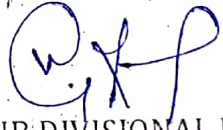
DE.

29/11/2023

Subject : Sanitary Condition Certificate.

Reference:- AHPS/61/2023 Dated . 30.10.2023

On inspection of your school premises by our team Sanitary Conditions in the school were found satisfactory and as per report of Regional Water Testing Lab, Hoshiarpur sample of Drinking water found potable.

  
SUB-DIVISIONAL ENGINEER,  
W/S AND SANITATION,  
SUB DIVISION NO.4  
HOSHIARPUR.